



בִּרְכוֹת הַשַּׁחַר



Warmup for Prayer

What we believe.

What we ask for.

Concluding Prayers

Morning Blessings P'sukei D'zimra

Shema & Blessings

Amidah

Aleinu...



אברכוֹת הַשַּׁחַר, the "Sunrise Blessings," is the first of two warmup sections in our morning service. These warmups are a way of getting ourselves focused and in the mood for prayer. בּרְכוֹת הַשַּׁחַר is also the name of a series of twelve blessings that are contained within this first warmup section. Most of these twelve blessings are tied to some aspect of waking up and getting ready for the day.

שׁחַר הַשַּׁחַל were originally recited at home by a person upon awakening. The Talmud states that each person should say a hundred מא a day. These sunrise בְּרֶבוֹת were a way of getting a good start. In the ninth century, the rabbis decided to bring these בְּרֶבוֹת into the synagogue, adding them to the beginning of the morning service.



בִּרְכוֹת הַשַּׁחַר

who



בְּרוּךְ אַתְּה יִיָּ אָלהֵינוּ מֶלֶדְ הָעוֹלָם

נָתַן has given

> נֿען has given

אַשֶּׁר who אַשר



לַ*שֶּׁ*כְרִי the rooster

בָּרוּךְ אַתָּה יִיָּ אֱלהֵינוּ מֶלֶדְ הָעוֹלְם Praised are You Adonai, Ruler of the universe

לַ*שֵּ*ֹכִנִי the rooster

בִינָה understanding



בִינָה understanding

לְהַבְחִין

to tell the difference

לְהַבְחִין

בֵּין between

between

בֵין

to tell the difference

יום day

> יוֹם day

וּבֵין and between לָיִלָה night night

וּבֵין

and between

People used to wake up to the crowing of a rooster. So, as we first gain consciousness, we thank God for giving wisdom to the rooster. When we open our eyes, we thank God for giving sight to the blind. When we stretch and begin to move, we give thanks to the One who releases those who are bound. As you recite each אַרְכָּוֹל below for the first time, read its translation. Try to determine the morning activity that the אַרְכָּוֹל might represent. The first seven אַרְכָּוֹל are below. You will find the rest on page 6.



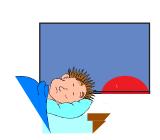
- 1. Praised are You, Adonai our God, Ruler of the Universe, who has given the rooster understanding to tell the difference between day and night.
- 2. Praised are You... who made me of the people Israel.
- 3. Praised are You... who made me free.
- 4. Praised are You... who opens the eyes of the blind.
- 5. Praised are You... who clothes the naked.
- 6. Praised are You... who releases those who are bound.
- 7. Praised are You... who lifts up those who are downtrodden.

אָשֶׁר נְתַן

Key Phrases:

אָשֶׁר נְתַן לַשֶּׂכְוִי בִינָה לְהַבְחִין בֵּין יוֹם וּבֵין לְיְלָה.

who has given the rooster understanding to tell the difference between day and night.



Key Words



...<u>ځ</u> to the

who אַשׁר

understanding, wisdom (root)

בין, בין between

understanding, wisdom

לוֹב day

to tell the difference

night לְיִלְה

give (root)

has given

rooster שֵׁכְוִי

sunrise שׁחַר







לַשָּׂכְוִי בִינְה

"heart." Heart, in Judaism, involves more than just feeling. Heart is the home of understanding and knowledge. We give thanks for the rooster's ability לְהַבְּחָין, to tell the difference, בֵּין, between, day and night. We also give thanks for our ability to appreciate the miracle of waking and beginning our day. Review the key words and phrase on the previous page. Concentrate in order בְּיִהְבְּחִין, to tell the difference, בִּין, between, them. Then translate into English below.

נְתַּן	נתן	
	אֲשֶׁר ַ ַ	אַשֶׁר
 ַלַשֶּׂכְרָי	<u> </u>	שֶּׁכְּוִי
בִּינְה	בין	
 1	ַן לַשֶּׂכְוִי בִינְה_	אָשָׁר נְתַ
לְהַבְּחִין		 ביז לְהַבְחִיז
	ו <u>בין</u>) ··· ··· ···
לָּיָלָה		יוֹם
 	ַ וּבֵין לְיְלָה	בֵין יוֹכ
 לָיְלָה	י בֵין יוֹם וּבֵין י	
, , ,	. ,	

אָשֶׁר נְתַן לַשֶּׂכְוִי בִינָה לְהַבְחִין בֵּין יוֹם וּבֵין לְיְלָה

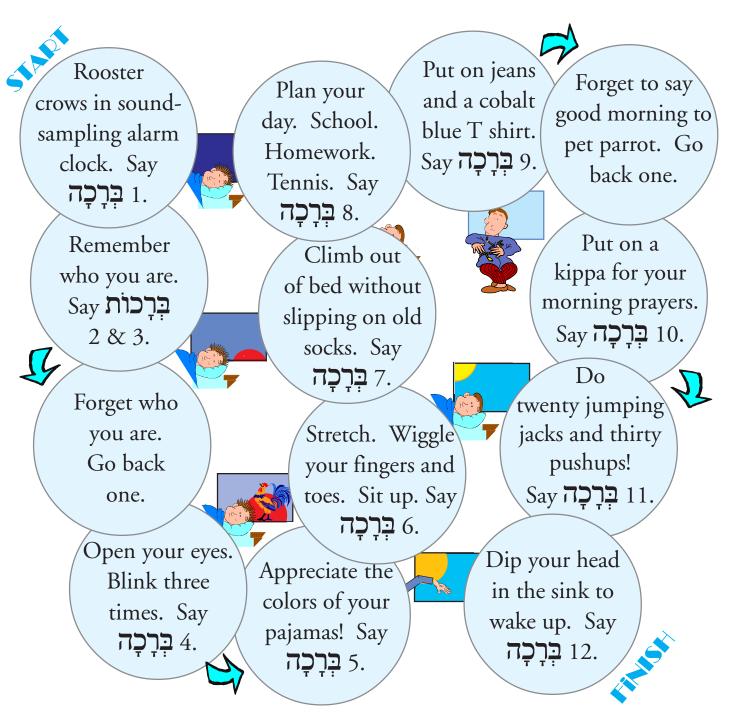


בּרֶכָה can be recited by an individual. A person can also get credit for a בְּרֶכָה recited by another. To get credit one must respond with אָמֵן recited by another. To get credit one must respond with אָמֵן The word אָמֵן means "I believe - I agree with what you just said." One should also say בְּרוֹךְ הַוֹּא וֹבְרוֹךְ שְׁמוֹל (may God's name be blessed) after בְּרִרוֹך הַשְּמוֹל recited by an individual. A person can also get credit for a אָמֵן הוּ בּרוֹךְ הוֹא וֹבְרוֹךְ שְׁמוֹל hapartner, on page 3 and below. As one of you recites a אָמֵן and בַּרוֹךְ הוֹא וֹבְרוֹךְ שְׁמוֹל and בַּרוֹךְ הוֹא וֹבְרוֹךְ שְׁמוֹל .

- . בָּרוּךְ אַתָּה יְיָ אֶלהֵינוּ מֶלֶךְ הָעוֹלָם הַמֵּכִין מִצְעֲדֵי-גְבֶר.
- 9. בַּרוּך אַתָּה יִי אֶלהִינוּ מֶלֶךְ הָעוֹלְם אוֹזֵר יִשְׂרָאֵל בִּגְבוּרָה.
- .10. בַּרוּך אַתָּה יְיָ אֶלהִינוּ מֶלֶךְ הָעוֹלְם עוֹטֵר יִשְׂרָאֵל בְּתִפְאָרָה.
 - 11. בָּרוּך אַתָּה יְיָ אֶלהִינוּ מֶלֶךְ הְעוֹלְם הַנּוֹתֵן לַיְּעֵף כֹחַ.
- 12. בָּרוּדְ אַתָּה יְיָ אֶלהֵינוּ מֶלֶדְ הָעוֹלְם הַמַּעֲבִיר שֵׁנָה מֵעִינְי ... וּתִנוּמָה מֵעַפִּעַפָּי...
- 8. Praised are You, Adonai our God, Ruler of the Universe, who guides me on my path.
 - 9. Praised are You... who girds Israel with strength.
- 10. Praised are You... who crowns Israel with splendor.
- 11. Praised are You... who gives strength to the weary.
- 12. Praised are You... who removes sleep from my eyes, and slumber from my eyelids...

בֵין יוֹם וּבֵין לְיִלְה

שׁחַר is the Hebrew word for "sunrise." The name of our regular morning service, אַחַר , comes from this word. So does the name of this prayer. Play the מַחַל game below with a partner. Flip a coin. Heads, move 1. Tails, move 2. Recite the requested blessing. Receive three points if you read it with no mistakes. Otherwise receive two.





Reading Drill



The last blessing in בּרְכוֹת הַשַּׁחַל begins with these words:

בְּרוּךְ אַתְּה... הַמַּצְבִיר שִׁנְה מֵצִינְי וּתְנוּמְה מֵצַפְּעַפְי

"who removes sleep from my eyes and slumber from my eyelids."

This line is traditionally recited quietly, without an אָמֵן. The blessing really doesn't end there. It continues with the following para-

graph asking God for compassion, wisdom, and loving kindness.

- ויהי רְצוֹן מִלּפְבֶּיך, יִי אֱלֹהֵינוּ וַאלֹהֵי אֲבוֹתִינוּ, שֶׁתַרְנִּילֵנוּ 1.
- 2. בְתוֹרָתֶך וְדַבְּקֵנוּ בְּמִצְוֹתֶיך, וְאַל תְבִיאֵנוּ לֹא לִידֵי חֵמְא,
 - .3 וְלֹא לִיבִי עֲבֵירָה וְעָוֹן, וְלֹא לִיבִי נִסְיוֹן, וְלֹא לִיבִי בִּזְיוֹן,
- .4 וְאַל תַשְּׁלֶט בָּנוּ יֵצֶר הָרָע. וְהַרְחִיקֵנוּ מֵאָדְם רָע וּמֵחְבֵר רָע.
 - 5. וְדַבְּקֵנוּ בְּיָצֶר הַמּוֹב וּבְמַעֲשִׂים מוֹבִים, וְכוֹף אֶת יִצְרֵנוּ
 - 6. להשתעבר לך. ותגנו היום, ובכל יום, לחן ולחסר
 - סִרִים בְּעֵינֶיךָ, וּבְעֵינֵי כָל רוֹאֵנוּ, וְתִגְּמְלֵנוּ חֲסָרִים -7
- 8. מוֹבִים: בָּרוּךְ אַתָּה יָיָ , גוֹמֵל חֲסָדִים מוֹבִים לְעַמוֹ יִשְׂרָאֵל:

When you have completed this chapter, and have all בְּלְכוֹת הַשַּׁחַר reading lines checked off, your teacher will give you a sticker!

I have mastered בַּרִכוֹת הַשַּׁחַר